Sacred Nobility

♟ ROXY ♟
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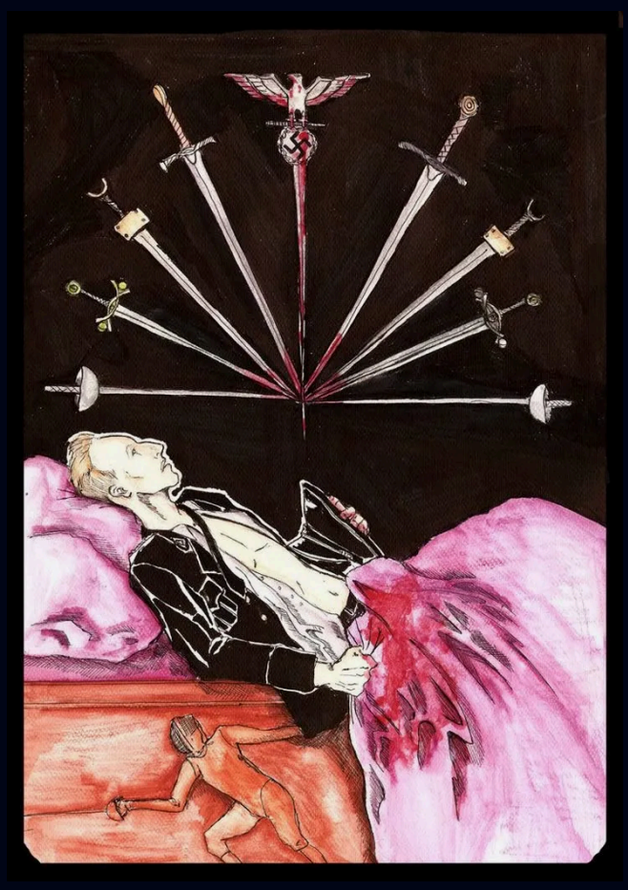

> Aryan - *mid 19th century: from Sanskrit ārya 'high-ranking person,* ***noble****' + -an.*

> *"Let the riders all come home*
>
> *Let the blade rend flesh from bone*
>
> *Real justice shall they bring*
>
> *Falsehoods pummeled to nothing"*
>
> -*Sacred Nobility* by Sun Vessel, though I prefer the Atlantean Blood cover

Much has been said regarding concepts like aristocracy, most of which is low brow & unbecoming of the individuals the term applies to. Regardless, it has become a key element of modern RW discourse. Something about creating a new nobility of blood & spirit. This is often done poorly, as writers fail to account for all of the various aristocracies that have existed at any given place & time. Most often, they purely speak of the aesthetic/cosmetic aspects of the European nobility that was destroyed in the 1910's though already decedent for decades prior. Although I've also spoken about this topic, I think this drive is misplaced. Not because of lack of importance but rather because I feel it's skipping an arguably more important step.

You see, there are certain aspects of any aristocracy that cannot be easily explained. It's quite obvious why a tribe would want to subjugate nearby farming communities, they don't want to waste their lives doing menial labor. It's also not hard to understand why they generally come from a significantly above average genetic stock. What's less obvious is what drives them to instead dedicate themselves to higher tasks. Why the Spartiates (for example) chose to pursue philosophy, art, science, arete. These are not natural inclinations within humans, evidence of this is the behavior of those who became wealthy during the Industrial Revolution & even more so those that became wealthy as celebrities or Digital Age content creators. Quite far from any historical aristocrats despite similar situations of having their needs met.

In an older article (*Misanthropy & Aristocracy*), I laid out some of the material factors that historically gave rise to aristocracies. This is insufficient, much of that article also applies to simple oligarchy. For this, we must look at the underlying spiritual/psychological conditions that set these groups apart. What makes them truly *noble*.

For this (as always) we must first account for our earliest ancestors in a state of nature. Farmers & shepherds, in the midst of "*the war of all, against all.*" In these days, the stereotypical & cosmetic features were not present. It mattered little what jewelry or clothing someone wore, as it was rarely different from any of their tribesmen. Similarly, there would be no arbitrary discussions of artistic taste or luxury. These things did not exist yet & would again rarely be any different from their kindred. As well, there was likely no established aristocracy that one could be born into & easily recognized among their contemporaries. All that we are left with is an individual's *character*, way of being.

A story. I ask you to imagine a small, nomadic community living along the north shores of the Black Sea. As was normal in these days, this community can be described as 'communistic.' The spoils of war & the hunt are distributed equally depending on need. However, there is one individual that is quite useless. He is quite lazy, he often fakes injuries to avoid combat/hunting & puts no effort into the tasks assigned to him. To make matters worse, he is quite greedy & often eats more than he needs or deserves. One day, he takes more food than he should despite others asking that he instead leaves it for a pregnant woman in the community.

He begins going on a screed about how he owes nothing to the woman, or anyone else in the tribe that keeps him alive. The woman's father, seeing this, feels a great deal of disgust. He looks over at the woman's husband &, despite saying nothing, share the feeling through their eyes. The concept is not fully known to them, but they inherently know that this individual is dishonorable. Cutting off the first man's rant, he is killed by the father & husband. A speech is given, it is made clear that this behavior cannot & will not be accepted. It must be ended, else it spreads like a disease. In the years following, the two men would take leadership positions in the community & their descendants would become chieftains & kings.

This allegorical moment in history was the birth of chivalry, of *nobility*. Tracing the timeline far enough, it was the birth of the *State*.

Which begs the question, what exactly causes this drive? In purely materialistic terms, this has an obvious explanation through the lens of evolutionary psychology. The man was a threat to the community, his existence damaged their cohesion at best & actively inhibited their ability to survive at worst. Although the two noblemen did not yet understand, they were instinctively carrying out *Natural Justice*. The community allowed someone who would not make it on their own to survive, a curse that human society has dealt with for millennia as "civilization" often shields lesser people from the Natural Order. With a less evolved species, this individual would be culled by Nature herself in due time. His laziness & lack of drive would have him die to the elements if an animal didn't get him first. His anti-social nature would spread through a community like a disease & bring it down with him, had men of honor not dealt with the issue.

Many years later, the ancient Hellenes would coin the term ἀρετή, *arete*. This is most easily translated simply as "*excellence*," though this is only adequate if you already understand the background of the word. Another phrase used to define arete is along the lines of "maximizing one's potential in all manners." As an example, we can look at the Greatest Greek Warrior. In fact, Homer's characterization of Achilles is almost purposefully a perfect example of arete. Bravery, beauty, physical prowess, politeness, knowledgeability, willingness to enact revenge, leadership. A theory that scholars have is that Achilles was always destined to die in Troy, as dying in battle itself demonstrates arete (far more than many previously listed traits).

This isn't limited to semi-mythological warrior-kings, arete can be used to describe anything according to its own potential. Farmers can have it, all of the potential of a man & a farmer. Women have their own nature, & thus their own arete. Animals & inanimate objects as well. To use a modern example, an HK416 has arete while a PSA lacks it.

I bring this up because arete is directly related to the Natural Order, by way of *Natural Selection*. The "philosophy" of Nature is one of eternal overcoming. Evolution dictates that the strongest will survive, while "*the weak & ill constituted shall parish.*" I doubt I need to explain why Achilles & his traits would be beneficial to survival in a state of nature, if not as an individual then certainly to the tribe. The doctrine of arete, of constantly striving for nothing less than excellence in every aspect, is evolution at work.

`[Note: While I often use seemingly materialistic language to convey this, I don't see any distinction between the spiritual & phenomenal manifestations of any of this. Evolution is a spiritual experience as much as it is physiological.]`

The issue is that organisms, at least humans, do not naturally have this drive. Very few individuals can be said to be noble, even fewer ethnocultural groups can be described as such. What we see in most of the world's population, especially the 'third world,' is that an attempt is made to shirk the burden of overcoming. They reach a point of development where they can somewhat shield themselves from the Natural Order, & simply stop there. For much of the world, this means a middling life of farming & apathy. Very few men chose to continue along the destiny of *Homo Sapiens*, which is to set the ground work for the next *Homo* development.

The early Aryans, upon crossing the Ganges, encountered this during the Vedic Era. The British would repeat the experience some 4,000 years later. The following is an excerpt from the book *Sudras in Ancient India* by Ram Sharma, speaking of the events documented in the sacred Rigveda:

> *"The Dasyu way of life further antagonized the Aryans. Apparently the tribal and semi-settled life of the Aryans based on cattle keeping was incompatible with the sedentary and urban life of the people of the indigenous culture. The predominantly tribal life of the former expressed itself through several communal institutions such as the gana, sabha, samiti and the vidatha in which sacrifice played a very important part. But the Dasyus had nothing to do with sacrifice. This was true of the Dasas as well, for Indra is described as coming to the sacrifice distinguishing between the Dasa and the Ãrya. A whole passage occurring in the seventh book of the Rig Veda consists of a string of adjectives such as akratun, asraddhan and ayajñan applied to the Dasyus emphasise their non-sacrificing character. Indra is asked to discriminate between the sacrificing Aryans and non-sacrificing Dasyus. They are also called ayajuanah. The word anindra (without Indra) is used in several places, and presumably refers to the Dasyus, Dasas and perhaps some Aryan dissenters. In the Aryan view the Dasyus practised black magic. Such a belief is especially found in the Atharva Veda, in which the Dasyus appear as evil spirits to be scared away from the sacrifice. It is said that an all-powerful amulet enabled the sage Angiras to break through the Dasyus' fortresses. The evil character of the Dasyus in the Atharva Veda seems to have been based on their fighting record in the Rig Vedic period. According to the Atharva Veda the god-blaspheming Dasyus are to be offered as victims. It is believed that the Dasyus are treacherous, do not practise the Aryan observances, and are hardly human."*

The importance of sacrifice is extremely important. In this instance, it seemingly refers to literal sacrificial ceremonies but I believe this is a sign of a wider collective mindset. Self-sacrifice is a keystone concept when speaking of topics like self mastery & overcoming. It is simply not possible to improve without sacrificing something - time, effort, blood, & most importantly a piece of yourself. In order to look to the future, you must be willing to kill the present. In the oft-quoted words of Brianna Wiest, "*your new life will cost you your old one.*"

What I mean to say is that "*sacrifice*" can be seen less as a literal, ritualistic action & more so as a mindset that permeates throughout one's entire character & worldview. The sacrifices offered by the Aryans mirror the sacrifices made in pursuit of arete. It mirrors the sacrifice of the weak to make way for the strong, prey to be sacrificed to support the predator. The Aryans, being nomads from far to the north, were well aware of sacrifice. They left land in hopes of better land, they killed the weak cattle to focus on the strong. The nomadic lifestyle, while more free, is itself a sacrifice as it is not nearly as reliable as a simple agrarian community. This sacrifice was repaid by nomadic peoples tending to become conquerors & aristocrats in the coming centuries.

To return to the story from earlier, *the dishonorable man was himself a human sacrifice in the evolutionary quest for excellence.*

I hope this makes you think about why so much of the world simply exists. In dirty, cramped slums with no aspirations for anything higher. Cultures that truly aspire to something higher, to something beyond simple homo sapien, are painfully rare. Limited to the Aryans of the north, as well as certain Oriental groups (Tibetans, Mongols, Japanese). It should also be of no surprise that these same peoples can rightfully be said to be further along the path of evolution than virtually all of the "global south." The lesser races of the world do not see superior peoples as something to strive towards, they see it as a threat that should be dragged down to their level. This is why while Whites were walking on the moon, Blacks were whining about not getting enough welfare. As I've written of before this is the underlying psychological/spiritual force that can be referred to as "*primordial Marxism.*"

You see, this willingness to sacrifice something for future benefit & self-(or environmental) mastery is (in its most basic form) the very seed of nobility. Where this grows into an aristocratic state is when this drive extends to the collective, when it becomes a desire to increase the base level of arete among the human population. In the realm of 'local politics,' this takes the form of a guiding aristocracy. On a larger scale, this takes the form of *Imperialism*. This is a drive to improve the human organism, much the same as they have historically done with horses & other animals. This is also the purpose of exoteric religions (myths, folklore, etc.), these house deeper truths that are typically incomprehensible for the layman. The exoteric religion, or 'civic religion,' serves as a guiding mechanism for the masses. This is a guidance towards arete, towards the ultimate destiny of man. Wotan (whether you believe him to be an actual conscience entity or simply a personification of something less tangible) serves the purpose of teaching the layman the value of seeking knowledge (note the sacrifice of his own eye) & inevitability of conflict, as well as the irrational nature of both combat & reality. Similarly, Aphrodite teaches the importance (both aesthetic & evolutionary) of beauty. Even today, the animistic shamans of the world have a tendency to convey their esoteric knowledge in riddles & stories.

These exoteric religions are a natural occurrence, passed along from primitive nobility (shamans, kings, witches, etc.). This is still important, but this task of guiding the masses towards arete takes another form in the modern world. In the age of the mundane sciences, we must also contend with eugenics. That is not to say it must be any specific form, nor that it needs to even be some grandiose state program. In the most "humane" forms, eugenic ideals can simply be taught as part of sex education & pushed in media. Regardless, the beating heart of eugenics is once again *sacrificial* in nature. It is a sacrifice of the lowest for the general betterment of the folk - whether this takes the form of abortion/sterilization, throwing poorly constituted babies off of Mount Taygetus or producing a culture of selective breeding is irrelevant.

`[Note: Another example of a sacrificial civilization, beyond our own kindred, would be the Aztecs who dominated all of their neighbors - never tasting defeat until a race of gods arrived from beyond the sea.]`

Naturally, there is an antithesis that can be seen (in its purest form) in the modern leftist, as inheritors of the decay that first infected our civilization some 1800 years ago & rapidly accelerated following both the Liberal & Marxian revolutions of XVI to XX centuries. Here, we see first a moral condemnation of the the Natural Order ("*life denial*" is an appropriate term) & later an outright psychotic denial of it once the old religions are secularized into mere ideology. The lowest forms of hominid life are idealized, an attempt is made to drag down anything higher down to their level. Insistence that "well off" individuals/nations have some sort of moral duty to materially support their weaker peers. Desperate calls for safety & minimizing individual responsibility. Liberal ideals (delusions) such as the state existing to "*protect individual liberty*" or something to that effect.

All of this is the opposite of nobility, its eternal enemy. It is the exact antithesis of the drive towards arete. I should also again mention that this is the norm for the majority of hominid subspecies, a traditional Japanese idiom goes "*the nail that sticks up gets hammered down*." (出る杭は打たれる) This is known in the West by terms like "*Tall Poppy Syndrome*" & "*Crabs In A Bucket Mentality*." To the vast majority of the world, from the slums of Mumbai to any given African village, this is the standard mentality. It's the very essence of Chinese civilization, even prior to Mao. I have no desire to rewrite the major points of *Beyond Good & Evil* or *Genealogy of Morals* though, Nietzsche's Master-Slave dichotomy & related aphorisms have already been discussed ad nauseam in recent years.

The cover photo for this article is not chosen at random, or for purely cosmetic purposes. All of the cover photos I use are meant to help convey the overall tone I intend. My previous article used a blurry, chaotic image of a machine gun firing in the night to convey a sense of urgency & unpredictability, for example. This article is no different, the image is from a tarot deck dedicated to Obergruppenführer Reinhardt Heydrich. Using the Nine of Swords specifically was also intentional, though I will not elaborate on that.

Heydrich is chosen as I feel he is a good "*role model*," so to speak. Many top figures in the National Socialist rogues gallery were quite exceptional, unlike any others. This makes it difficult to recommend men like Hitler or Goebbels as role models, they are simply too different from the mean to be attainable by the vast majority of people.

I won't rewrite Heydrich's biography, you can skim through the Wikipedia page or read the book *Reinhard Heydrich: The Ideal National Socialist* for that. What's important is that Heydrich was a fairly normal man that pursued excellence in all aspects of his life. Coming from humble beginnings as a scrawny bookworm, he eventually became a skilled fighter & volunteered in a Freikorps organization at age 15. He was not caught up in the maelstrom that attracted so many to join Hitler's cause in the 1920's, instead having to go through his ideological journey on his own before being brought into the fold by his wife. He joined the SS as a private, only a month after joining the NSDAP, & would leave this mortal plane as a general. Despite his prestigious position, he volunteered as a fighter pilot on the Ostfront flying over 100 combat missions & making a daring escape from behind enemy lines in 1941. He only stopped on direct orders from Hitler, unwilling to risk such a strategically important individual. In line with Achilles' final act towards arete, he was killed in combat by Czech resistance fighters. During his career, he received the honorifics "*The Butcher of Prague*" from his enemies & "*The Man with the Iron Heart*" from Hitler.

His life is one of excellence, of constant overcoming. He did what was necessary fanatically & with ruthless efficiency. Proud & defiant to the bitter end, he serves as an inspiration for any fellow travelers who fashion themselves as truly "*aristocratic*" or something to that effect.

Hail Victory

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